

2011 RIPARIAN PROGRAM  
APPLICATION FOR ASSISTANCE

DEADLINE: JUNE 1, 2011

PLEASE PRINT CLEARLY AND RETURN APPLICATION PROMPTLY

APPLICANT	
ADDRESS	PHONE
RESIDENCE LOCATION	PROJECT SITE LOCATION

Please Check one of the following:

In the MD of Ranchland are you a  Landowner  Leaseholder  Renter

Briefly describe your farming/ranching operation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ABOUT YOUR PROJECT

1) What will the proposed project be used for? *Check the appropriate item(s)*

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| Residential use                      | Existing agricultural/business needs |
| Community /Regional water supply     | Pasture                              |
| Expansion of farm or business        | Groundwater exploration/mapping      |
| Intensive livestock operation        | Diversify existing farm or business  |
| Research/demonstration               | New farm or business                 |
| Water conservation/protection        |                                      |
| Other( <i>please specify</i> ) _____ |                                      |

2) Describe the project you are planning to develop and why it is required:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) Will your project move watering off a stream bank? \_\_\_\_\_

4) What is the present water supply condition at the project location?

poor water quality: and/or insufficient quantity

Briefly describe the water problem:

\_\_\_\_\_

\_\_\_\_\_

5) Will this project provide environmental benefits? Yes No

If Yes, briefly describe how:

\_\_\_\_\_

\_\_\_\_\_

6) Are you receiving other provincial funding for this project?  Yes  No

7) Did you receive funding in this program within the last 2 years?  Yes  No

8) Do you require assistance or information: To investigate and plan your water project? Yes No  
On land, soil, and /or range management? Yes No

9) Please provide a sketch of the proposed project:(On the reverse side) If an air photo of the area is available, please include it with your application with the appropriate land marking, such as fences.

10) Estimated cost of project: \_\_\_\_\_ \$ \_\_\_\_\_

**TERMS:**

- Residents and the MD pay jointly (50/50 split) up to a maximum of \$1000.00 rebate per project.
- Labor costs may be included
- **Residents to pay all expenses and will be reimbursed by the MD of Ranchland when project is completed and expenses have been submitted.**
- **All Expenses must be submitted no later than October 14, 2011.**
- Each project will be reviewed by the Board on a case by case basis and has the right to decline this application.
- The Agriculture Fieldman and Agriculture Service Board reserves the right to view the project after completion.

**LIABILITY:** The Applicant (or if more than one Applicant jointly and severally), hereby agrees to indemnify and save the MD of Ranchland #66 harmless and to be responsible for any claim, suit, demand and loss of any kind, and from whatever source, which may arise as a result of the construction of the project applied for on this application, and for which the MD of Ranchland #66 may have contributed financial and technical assistance.

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I/WE HEREBY CERTIFY THAT the information on this application is true and correct; THAT I/WE WILL COMPLY with the terms and conditions of the ESA Program and THAT I/WE FULLY UNDERSTAND MY/OUR obligations thereunder.

Signature of Applicant

Date

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