

WATER CO-OP RATE INFORMATION

| NAME | Water Co-operative Association Limited | | |
|---|--|---------------------|--|
| 1. Number of water services: | | | |
| 2. Water charge per Month (year): | | | |
| 3. Fixed Monthly Charge: | | | |
| 4. Is the Water Metered? | | | |
| 5. Other Monthly Water Charges (if any): | | | |
| 6. Source of Water Supply (e.g. well, river, etc.): | | | |
| 7. Is the Water Treated? | | | |
| 8. Use of Water? (circle): Household | Farm | Industry/commercial | |
| 9. Members Individual Capital Service Cost: | | | |
| 10. Was there Federal or Provincial assistance to install the Co-op Water system? Specify: | | | |
| 11. Does the Water Co-op have bonding and liability insurance? Yes No | | | |
| 12. Insurance Policy with: | | | |
| Policy Number: Effective Date: | | | |
| 13. Water License No | | | |
| completed by: | | | |
| Date: | | | |
| Please return completed form to Department of Agriculture, Food and Rural Development Rural Utilities Division with Form Q/Annual Return/Officer's List Address: Room 200, J.G. O'Donoghue Building 7000 - 113 Street Edmonton, AB T6H 5T6 PLEASE NOTE THAT LES POMEDLI HAS RETIRED, Gerry Krec @ (780) 427-8447 will be taking his place OR Lynn Letros @ (780) 427-0945 | | | |