2018 Alberta Agriculture Hall of Fame Nomination Form

Entry Deadline: April 30, 2018





Alberta Agriculture Hall of Fame Nomination

The Alberta Agriculture Hall of Fame was created to recognize outstanding individuals who have made significant contributions to the agriculture and food industry, and to the development and sustainability of rural life in Alberta. Agriculture and Forestry inducts up to three individuals at each awards ceremony. For further information on the program please contact colin.gosselin@gov.ab.ca or 780-968-3518 (dial 310-0000 for a toll-free connection).

Who is eligible?

Individuals who have demonstrated leadership in farm, rural or commodity organizations, or in the food industry, are eligible candidates for the Alberta Agriculture Hall of Fame. Leadership must have been demonstrated over many years at the provincial level, and the candidate must have made a significant province wide impact on the industry as a whole. Candidates may be nominated posthumously. For a listing of past inductees visit: http://www1.agric.gov.ab.ca/\$department/deptdocs.nsf/all/info1957?opendocument#2

Who can nominate an individual to the Alberta Agriculture Hall of Fame?

The candidate must be nominated by three individuals other than members of the candidate's immediate family. The nomination form must be signed by all three nominators. Nominators may submit the nomination on behalf of an organization or independently as an individual.

Note that the information provided in the nomination form must stand on its own, and is the primary document used for evaluating candidates. In addition to the completed nomination form, three letters of recommendation should be provided (letters should not exceed two pages each). Additional information is not required or encouraged.

Who sits on the Selection Panel?

The Selection Panel is appointed by the Deputy Minister of Agriculture and Forestry, and is comprised of a cross section of individuals representing Alberta's agriculture industry.

Send nominations to:

Electronic submissions are preferred and can be emailed to:

susan.lacombe@gov.ab.ca

Paper submissions are acceptable and can be mailed to:

Alberta Agriculture Hall of Fame Provincial Building #106, 4709 - 44 Avenue Stony Plain, AB T7Z 1N4

Please do not put the nomination in a binder if mailing your submission.

Forms can be obtained from: www.agriculture.alberta.ca/halloffame

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Part A: The Candidate	Candidate's full name:					
The Sundiquite	Home Address: (including town or city, and postal code)					
	Phone Numb	Phone Number and Email Address:				
	()					
	<u>'</u>					
Nominated by:						
•				ssion to the Alberta Agriculture Hall wledge.		
Nominator 1		_	Nominator 3	3		
Name]	Name			
Phone number		-	Phone number			
()			i none number			
() Email		1	Email			
		4	0.			
Signature			Signature			
If nomination is made on behalf of an organization,		-	If nomination is made on behalf of an organization,			
provide your title and organization name.			provide your title and organization name.			
Nominator 2						
Name			If we need furth we should conta	ner information about the candidate, act:		
Phone number			Name	Phone Number		
()				()		
Email			Email			
Signature		-				
				mation collected will only be used to erta Agriculture Hall of Fame Award		
If nomination is made on behalf of an organization, provide your title and organization name.			program. It is collect	cted under the authority of and is subject		
provide your title and organization half	ic.		to the Freedom of Information and Protection of Privacy Act. If you have any questions, please contact the program coordinator at			
				n.gosselin@gov.ab.ca, or #106, 4709 - 44		



Alberta Agriculture Hall of Fame Nomination

Part B:	
Personal	Information

Candidate's full name:
Place of birth:
If deceased, please provide year:
Spouse's name:
Names of immediate family members:
Education:
Education.

Biographical Sketch: Please provide a brief biographical sketch of the candidate providing an overview of their life and career directly below (introduce your candidate to the Selection Panel; limit to half a page):

Part C: Leadership in Community and Business Organizations (one – two pages)

l. Local or Regional Organiz	ations		
Organization	Year(s)	Position(s)	Candidate's unique contribution
22. Provincial Organizations			
Organization	Year(s)	Position(s)	Candidate's unique contribution
C3. National or International C	Organizations		
Organization	Year(s)	Position(s)	Candidate's unique contribution

Achievements (limit to two pages)				
D1.	How did the candidate's initiative and leadership lead to significant developments within an organization or in agricultural practices?			
D2.	What lasting, industry wide impacts or outcomes did these achievements have in Alberta?			
D3.	Why is the candidate's contribution unique? What was their specific part?			
D4.	What other awards or recognition has the candidate received?			
D5.	How has the candidate <u>volunteered</u> time and talent to his or her broader community?			



Part E: Please include three letters of recommendation (two page maximum per letter).