## **Navigate the 4-H Web Site with Cleaver**

## **Application**

Only one submission per person will be eligible to win. Please mail this application (postmarked by **July 15, 2012**) to the:

**4-H and Agriculture Education Branch Alberta 4-H Magazine Contest**7000 113 ST NW RM 200

EDMONTON AB T6H 5T6

Fax: 780.422.7755 Email: <u>info@4h.ab.ca</u>

Jan 5 – 15			
Feb 5 – 15			
Mar 5 – 15			
Apr 5 – 15			
May 5 – 15			
Jun 5 - 15			
Name:			Age:
Mailing Address:			
Club Name:			
Phone:	(	)	
E-Mail:			
Signature of pare	.8 and older)		

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