



## County of Lethbridge Policy Handbook

**EFFECTIVE:** June 17, 1999

**SECTION:** 600 **NO.** 638

**APPROVED BY:** ASB

**SUBJECT:** Grasshopper Spraying Program

**REVISED DATE:** March 4, 2004

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Owner(s) or renter(s) of land within the boundaries of the County of Lethbridge shall be able to apply for a grant of Fourteen Dollars (\$14.00) per lineal mile to spray the County Road Allowance (one side only) adjacent to the owner(s) or renter(s) land for control of grasshoppers.

The owner(s) or renter(s) of land wishing to participate in this program will carry out spraying in such a manner that no hazard to road traffic will exist due to the operations.

In consideration of carrying out and/or applying for compensation under this program, the owner(s) or renter(s) agrees to hold, indemnify, and save harmless the County from any claims arising out of his/her/its operations, including legal costs on a Solicitor - Client basis.

A declaration form will be made available at the County Office(s) to be signed by the applicant and shall include a copy of proper documentation proving expenditures for chemical purchase.

Applications will be accepted until September 30<sup>th</sup> of the current year. This grant will be limited to a one time basis only.

Extension or deletion of the program at any time will be at the discretion of County Council.

**ROAD ALLOWANCE GRASSHOPPER SPRAYING**

I, \_\_\_\_\_ of \_\_\_\_\_

do hereby apply for a grant of \$14.00 per mile from the County of Lethbridge to spray grasshoppers along the County road allowance, adjacent farmland that I own, rent or control.

I declare that I have incurred expenses along the following rights-of-way as described by the following legal land locations:

- |          |                       |
|----------|-----------------------|
| 1. _____ | number of miles _____ |
| 2. _____ | number of miles _____ |
| 3. _____ | number of miles _____ |
| 4. _____ | number of miles _____ |
| 5. _____ | number of miles _____ |
| 6. _____ | number of miles _____ |

The attached invoices and receipts are proof of expenditures incurred by myself in carrying out a roadside grasshopper spraying program.

Date \_\_\_\_\_

Signed \_\_\_\_\_