

## 2010 Budget Regional Communication Competition

### Income:

KPMG - sponsor???????	\$1,000		
Regional Council???????	\$1,100	Altalink	\$1,000
<b>Total</b>	<b>\$2,100</b>		

### Expenses:

	#	Cost	Total	
Judges Milage (cash)	27	\$40	\$1,080	
Judges Gift (mugs??)	27	\$10	\$270	
Speakers 1st Place (cash)	6	\$50	\$300	
Speakers 2nd Place (cash)	6	\$40	\$240	
Refreshments		\$200	\$200	
Medicine Hat College				?????cost
<b>Total</b>			<b>\$2,090</b>	

## 2011 Regional 4-H Public Speaking & Presentations Qualifiers

District \_\_\_\_\_

Fax to: \_\_\_\_\_

District Contact Name & Phone #: \_\_\_\_\_

**Prior to: March 8, 2011**

Category	Speaker & Club (Each qualifier is to bring a snack of a dozen cookies or squares)	Contact Phone Number Day of Competition	# People Attending Regional Competition (include member)	Title	Speech Topic	Impromptu Topic at District
Jr Speech						
Jr Speech						
Int Speech						
Int Speech						
Sr Speech						
Sr Speech						
Jr Presentation						
Jr Presentation						
Int Presentation						
Int Presentation						
Sr Presentation						
Sr Presentation						

**The competition will start at noon so please have all competitors in place no later than 11:30.**

Questions about forms or competition call: \_\_\_\_\_. On competition day call \_\_\_\_\_.

## 2011 Regional 4-H Public Speaking District Responsibilities

**District: CARDSTON**

Fax to: Regional 4-H Office Attn - Ginny Smith (403) 382-4526

District Contact Name, email, phone & fax #: \_\_\_ Tina Folsom tinafolsom@yahoo.com

**JUNIOR PUBLIC SPEAKING**

**Prior to: February 25, 2011**

ALL BLANKS MUST BE FILLED IN COMPLETELY

Category	Name	Complete Mailing Address	Phone # & Contact number day of Competition	Fax # & Email
Jr Speech Judge				
Jr Speech Judge				
Jr Speech Judge				
Jr Impromptu Judge				
Jr Impromptu Judge				
Jr Impromptu Judge				
Timer				
Timer				
Teller	Regional Council			
Room Advisor	Regional Council	This adult must be aware of & understand all rules & regulation for this competition. They will enforce these rules.		
Impromptu Person				

**The competition will start at noon so please have all competitors, judges, tellers & timers in place no later than 11:30.**

Questions about forms or competition call: \_\_\_\_\_. On competition day call \_\_\_\_\_.

## 2011 Regional 4-H Public Speaking District Responsibilities

### District: **WILLOW CREEK**

Fax to: Regional 4-H Office Attn - Ginny Smith  
(403) 382-4526

District Contact Name, email, phone & fax #:     Darcy Blair – 403-687-2095 email: [kdblair@telusplanet.net](mailto:kdblair@telusplanet.net)

#### INTERMEDIATE PUBLIC SPEAKING

**Prior to: February 25, 2011**

Category	Name	Complete Mailing Address	Phone # & Contact number day of Competition	Fax # & Email
Int Speech Judge				
Int Speech Judge				
Int Speech Judge				
Int Impromptu Judge				
Int Impromptu Judge				
Int Impromptu Judge				
Timer				
Timer				
Teller	Regional Council			
Room Advisor	Regional Council	This adult must be aware of & understand all rules & regulation for this competition. They will enforce these rules.		
Impromptu Person				
<b>The competition will start at noon so please have all competitors, judges, tellers &amp; timers in place no later than 11:30.</b>				

Questions about forms or competition call: \_\_\_\_\_ . On competition day call \_\_\_\_\_ .

## 2011 Regional 4-H Public Speaking District Responsibilities

**District: VULCAN**

Fax to: Regional 4-H Office Attn - Ginny Smith  
(403) 382-4526

District Contact Name & Phone #:      David Bexte dlbexte@wildroseinternet.ca – 403-534-9120

**SENIOR PUBLIC SPEAKING**

**Prior to: February 25, 2011**

Category	Name	Complete Mailing Address	Phone # & Contact number day of Competition	Fax # & Email
Sr Speech				
Sr Speech				
Sr Speech				
Sr Impromptu				
Sr Impromptu				
Sr Impromptu				
Timer				
Timer				
Teller	Regional Council			
Room Advisor	Regional Council	This adult must be aware of & understand all rules & regulation for this competition. They will enforce these rules.		
Impromptu Person				
<b>The competition will start at noon so please have all competitors, judges, tellers &amp; timers in place no later than 11:30.</b>				

Questions about forms or competition call: \_\_\_\_\_ . On competition day call \_\_\_\_\_ .

## 2011 Regional 4-H Presentations District Responsibilities

**District: PINCHER CREEK**

Fax to: Regional 4-H Office Attn - Ginny Smith (403) 382-4526

District Contact Name, email, fax & Phone #:      Kate Puch 403-627-4129 email mk.puch@toughcountry.net

**PRESENTATIONS**

**Prior to: February 25,  
2011**

Category	Name	Complete Mailing Address	Phone # & Contact number day of Competition	Fax # & Email
Judge - Jr Presentations				
Judge - Jr Presentations				
Judge - Jr Presentations				
Judge - Int Presentations				
Judge - Int Presentations				
Judge - Int Presentations				
Judge - Sr Presentations				
Judge - Sr Presentations				
Judge - Sr Presentations				
<b>Room</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>	
Timer				
Timer				
Teller	Regional Council	Regional Council	Regional Council	
Room Advisor	Regional Council	Regional Council	Regional Council	This adult must be aware of & understand all rules & regulation for this competition. They will enforce these rules.
<b>The competition will start at noon so please have all competitors, judges, tellers &amp; timers in place no later than 11:30.</b>				

Questions about forms or competition call: \_\_\_\_\_ . On competition day call \_\_\_\_\_ .

## 2011 Regional 4-H Public Speaking & Presentations Host

**District: host district: LETHBRIDGE**

Fax to: \_\_\_\_\_

District Contact Name, email, fax & Phone #: Margaret Zmurchyk – 403-327-5059 email: a\_4h\_family@hotmail.com

**Prior to: February 25, 2011**

Category	MC (need to be there no later than 11:15 am)	Refreshments (bottles of water for judges)	Room Set-Up (extra paper, pens, pencils, calculators)	Judge Gifts (6 per room for Public Speaking, 3 per room for Presentations)		Speaker Gifts (cash awards, 1st & 2nd)	
Jr Speech		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$300	\$50	\$40
Int Speech		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$300	\$50	\$40
Sr Speech		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$300	\$50	\$40
Jr Presentation		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$150	\$50	\$40
Int Presentation		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$150	\$50	\$40
Sr Presentation		check with Ducks Unlimited they have donated water in the past	Box of supplies for each room at 4-H Office in Lethbridge	\$50 cash	\$150	\$50	\$40

**Person In Charge**

other MC's:

Registration	
Meet & Greet	
Sponsor Signs & Invite	
Photographer	
Snack Area	
Coffee & Juice	

Contact Ginny Smith  
403-381-5815  
doesn't have to be a professional  
snacks to be brought by each contestant  
juice jugs, coffee perks, condiments, etc

\$1,350      \$300      \$240

cash comes from Regional Council Treasurer (obtain prior to March 1) & needs to be put in labelled envelopes

keep receipts for re-imburement  
\$200

If you require more you must get approval from South Regional Council

**Total costs**  
**\$2,090**

Set-Up should happen starting at 9 am at the College so everyone knows where everything is & we are not rushed. Rooms set-up, competition sheets (\_\_\_\_\_ will do), directional signage (some arrows & 4-H signs available in Leth. office) all needs to be put up as well as welcome, awards (sponsor signs up) & snack area.  
\_\_\_\_\_ will also do the award certificates.

**The competition will start at noon so please have all competitors, judges, tellers & timers in place no later than 11:30.**

**Questions about forms or competition call: \_\_\_\_\_ . On competition day call \_\_\_\_\_ .**

Please refer to the Organizers Guide from Alberta 4-H for help as well.