



“Friend of 4-H” Recognition Award

**Southern Alberta 4-H Regional Friend of 4-H or
_____ District (please fill in) Friend of 4-H**

NOMINATION FORM year: 20__

Do you know someone who has significantly contributed to 4-H in the Southern Alberta 4-H Region or in a District (within the Southern Region)?

If so, they could be considered for the “Friend of 4-H” Recognition Award. This award will be presented at the Annual Regional Celebration Night, recognizing the Regional Friend of 4-H as well as Friends of 4-H from each of the 10 districts in the South.

- **Nominees need not be only leaders, assistants or council members.
- **Their contribution to 4-H should have extended over a number of years, and should have, as much as possible, been extended over the Region.
- **They may or may not still be actively involved in 4-H.

Selection of the “Regional Friend of 4-H” will be by the Southern Alberta 4-H Regional Council. Selection of the “District Friend of 4-H” will be by the appropriate District Council – information is still requested to be sent to the Regional 4-H office for information purposes.

Please be as specific as possible in providing the following information (point form allowed & more lines may be added if needed):

NOMINEE’S NAME IN FULL: _____

MAILING ADDRESS: _____

_____ **POSTAL CODE** _____

TELEPHONE/FAX/CELL #: _____

BACKGROUND: (*Point form preferred) Add additional pages if desired.

1. APPROXIMATE NUMBER OF YEARS & DATES OF 4-H INVOLVEMENT (at Regional or District Level – please indicate):

(examples: 5 yrs –1980-85 Regional Council Treasurer, 1985-86 Chair of Scholarship Committee, 1981 – ’86(5 yrs) Chair of the Southern Alberta 4-H Regional Light Horse Committee, 1999-2000 District President, etc. etc. etc.)

2. SIGNIFICANT CONTRIBUTIONS or NEW INITIATIVES CREATED AT REGIONAL LEVEL

(examples: 1982- created XYZ Scholarship, 1998 Initiated "Mini Regional Leader Workshops" or 2000 - started Socks Regional Raffle that is still going today)

3. OTHER 4-H INVOLVEMENT (if possible with dates/years):

a) Local or Club: _____

b) District: _____

c) Provincial/National (if any): _____

4. Any Other Comments as to why this nominee is deserving of this award.

Name submitted by _____ **Contact #:** _____

MAIL TO: "Friend of 4-H"

c/o Southern Alberta 4-H Regional Council

Agriculture Centre

100 – 5401 - 1st Ave South

Lethbridge, AB T1J 4V6

or fax to: (403) 382-4526 (Lethbridge 4-H Office) Phone: (403) 381-5815

or e-mail: Carol High (President, Southern Alberta 4-H Regional Council) at jeffcarol@soderglen.com

or ginny.smith@gov.ab.ca

or rob.g.smith@gov.ab.ca