

# Northwest Regional Beef Marking Guide BREEDING Project

December 2007

Name: \_\_\_\_\_ District: \_\_\_\_\_

Level: \_\_\_\_\_ (JR, INT, SR) Marked at: \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional Level

Yearling Heifer: \_\_\_\_\_ 2 yr old cow/calf: \_\_\_\_\_ 3 yr old cow/calf: \_\_\_\_\_ Start Date of Project: \_\_\_\_\_

	<b>POINTS</b>
1. <b>Cover Page</b> include Member's Name, Club, District, Project and Level	_____ 2
2. <b>The Creed</b> Pg 1 must be read, signed and dated in first month of project start	_____ 2
3. <b>About Me</b> Pg 5	_____ 2
4. <b>About My Club</b> Pg 5	_____ 2
5. <b>About My Breeding Project</b> Pg 8	_____ 4
6. <b>Breeding Project &amp; Photo</b> Pg 8 Pictures labeled and dated within first 2 months of date of purchase	_____ 4
7. <b>Pedigree</b> Pg 8 Fill in even if this is a commercial heifer; minimum requirement sire and dam	_____ 2
8. <b>Animal Health Record</b> Pg 8 include that female was vaccinated prior to purchase and labeled N/A or " <u>No Treatments - \$0.00</u> "	_____ 10
9. <b>Condition Score</b> Pg 9 Consider weaning to be weigh-in day/purchase date for heifers not from herd minimum requirement 3 sections for heifers/4 sections for cow/calf projects	_____ 5
10. <b>Performance Record</b> Pg 9 minimum requirement for heifers is from club weigh-in/purchase date to Achievement Day; minimum requirement for cow/calf from current weigh-in date to Achievement Day	_____ 10
11. <b>Record of Feed Expenses</b> Pg 10 - 11 from weigh in to Achievement Day; mark kg or lb	_____ 40
12. <b>Other Costs</b> Pg 12 minimum requirement of 6 entries for heifer and 8 entries for cow/calf projects	_____ 10
13. <b>Equipment Inventory</b> Pg 13 Must be added from Market Project book	_____ 2
14. <b>Estrus-Heat Record</b> Pg 13 minimum of 3 entries	_____ 3
15. <b>Breeding Program</b> Pg 14 minimum of 1 entry for females; at the top of column label as female project	_____ 6
16. <b>Offspring Record</b> Pg 14 -15 note if calf is sold or kept as a replacement	_____ 10
17. <b>Financial Summary</b> Pg 16 must have equipment inventory page to complete the calculations	_____ 5
18. <b>Show Record</b> Pg 17 minimum of 1 entry; do not include club activities	_____ 2
19. <b>Monthly Project Record</b> Pg 18-19 minimum 1 entry/month for females from weigh-in/purchase date to Achievement Day filled out and signed by leader	_____ 20
20. <b>Story of My Project</b> Pg 20 Must be added from Market Steer project book; ideas include, choosing, feeding, training, grooming, showing, what you learned are examples that can be included	_____ 20
21. <b>Your Clipping Page</b> Pg 21 Minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted	_____ 5
22. Neatness	_____ 2
23. Originality and Creativity (ties can be broke here)	_____ 3

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Markers signature: \_\_\_\_\_