



# Bio-Based Chemical Symposium

## "Connecting the Pieces"



### Registration Form

The personal information that you provide on this form will be used to register you for this event and, if you choose, inform you of similar events in the future. It is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act of Alberta and is protected by the privacy provisions of FOIP. If you have any questions about the collection and use of this information, contact **Kathy Lowther, Senior Development Officer, 97 East Lake Ramp NE, Airdrie, Alberta, T4A 0C3, 403-948-8537.**

Company:	
First and Last Name:	
Position:	
Mailing Address:	
City/Province:	
Postal Code:	
Daytime Phone:	
Email Address:	
Website:	
Special requirements (dietary or access):	

- I wish to be informed of similar events in the future.
- I authorize my photo to be taken during the workshop, which might be used in print media publications, advertisements, or on the bio-based chemicals website: [www.agriculture.alberta.ca/biobasedchemicals](http://www.agriculture.alberta.ca/biobasedchemicals) I understand that Alberta Agriculture and Rural Development will take care in the choice of images used for promotional purposes.
- I agree to have my contact information on the Symposium participant list which will be included in the Symposium registration package for networking purposes.

**THANK YOU for registering!** Please print your completed form *before* submitting if you would like a copy for your records. A confirmation of your registration and program details will be e-mailed to you shortly.

**November 27, 2012**

9:00am to 4:30pm

8:30am registration start

No Registration Fee. Lunch provided.

**Calgary TELUS  
Convention Centre**

GLEN 206 room

South building, upper level

120 9 avenue SE, Calgary, AB

403-261-8500

For more information:

**Kathy Lowther**  
**403-948-8537**

Email:

[Kathy.lowther@gov.ab.ca](mailto:Kathy.lowther@gov.ab.ca)

To register for this event, please complete and click on 'submit by email' button below prior to the **registration deadline of November 19, 2012.**

