

**SUGGESTED MARKING GUIDE****4-H MEMBER'S NAME:** \_\_\_\_\_**JUNIOR / INTERMEDIATE / SENIOR****CLUB:** \_\_\_\_\_**PROJECT: Market Beef****COMPLETENESS (excluding accuracy pages):**

All information should be filled in or N/A indicated	
About Me page / My Club page (4 points each page)	/ 8
Record of Project's Progress / Record of Club's Activities (4 points each page)	/ 8
Story of Your 4-H Year (4 pts) / Creed (1 pt) / Show Record (1 pt)	/ 6
4-H speech / presentation summary and judging sheets should be included	/ 4
4-H agendas and 4-H certificate (or copy of) should be included	/ 4
<b>TOTAL</b>	<b>/ 30</b>

**ACCURACY**

All records and calculations should be complete.	
Subtract 0.5 marks for each first time error (not accumulative)	
My Market Beef Page / Rate of Gain Page (4 points each page)	/ 8
Health Page / Financial Summary Page (4 points each page)	/ 8
Equipment Inventory Page (2 pts) / Other Costs (1 pt) / Other Project Related Cost (1 pt)	/ 4
Monthly Feed Charts and Total Cost of Feed (to a maximum of 10 pts)	/ 10
<b>TOTAL</b>	<b>/ 30</b>

**NEATNESS:**

Neatness is more than penmanship. It also includes spelling, punctuation, spacing (writing/numerical), and consistency (on-line/color of pen, writing/printing)  
Corrections should be minimal and neat.

**TOTAL / 15****PERSONALITY:**

Organization and presentation of material	/ 4
Originality and creativity	/ 4
Quality photos and pictures, titled and dated (includes project photos)	/ 6
Clipping Pages include newspaper / magazine articles about 4-H (source/date)	/ 6
<b>TOTAL</b>	<b>/ 20</b>

**ATTENTION TO DETAIL:**

Work is informative and highly detailed. This mark recognizes the members that have contributed extra to their project book.

**TOTAL / 5****TOTAL POINTS / 100****JUDGE'S COMMENTS:**