



# News in NE 4-H

January 2011

NORTHEAST REGION

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## Days are getting longer?!

Perhaps it is just me, but I am noticing that the days are already getting a little longer. With each passing day we get closer to spring, which means closer to achievement days, summer camps and project related events! Now is a great time to do a pulse check with your club and see that you are on target with your program plan that you set back at the start of the year...(if you didn't set one, shame on you, give me a call and we can make sure you do for next year. The benefits will amaze you!)

## **ENCLOSURES**

### **4-H Materials**

#### Regional Information

- You Be the Judge
- Western Canadian Judging
- Award of Distinction forms
- Spring Fling registration/Jr Staff

### **CLASSIFIED ADS...4-H Style**

Lakeland College Stockman's club is selling \$5 raffle tickets contact Rebecca Joseph  
rebeccajoseph@gmail.com  
WINNERS CHOICE:  
Heifer or \$850 cash  
Flat Screen TV (up to certain \$ amount to be determined)  
Lakeland College "Morning Glory" Quilt  
\$100 UFA Gift Card  
\$100 Boston Pizza Gift Card  
\$100 Craigs Gift Card  
\$100 Co-op Card

## **OTHER NEWS:**

### Meeting & Workshop Announcement!

On Saturday, February 5<sup>th</sup> there will be both Horse and Beef committee meetings beginning at 10:30 am at the St. Paul Senior Citizen's Club (4809-47 St. with Green Roof), please make sure your club has a representative to learn of important updates and bring forward any issues. The NE Regional meeting will begin at 1:00 p.m.

For senior members interested in attending a Scholarship workshop, this will be held at 10:30 also at the seniors centre and lunch will be provided to all members that attend, bring your diaries with you!

**HEADS UP - Provincial Judging will be held at Lakeland College in August!** With this Provincial event in our backyard we NEED to have a full slate of competitors from the NE. *You Be the Judge* will have a major focus for senior members to prepare for competitions. Members must qualify through the Western Canadian Judging to advance to Provincials. Provincial judging is a great opportunity and there are award trips, if you have questions call me!!

### Regional Council Elections

We will have a few positions up for grabs at the February 5<sup>th</sup> meeting:

- Secretary
- Treasurer
- Award of Distinction
- And other committees!!

## Upcoming Provincial & Regional Events and Deadlines

Check out the 4-H Magazine or [www.4h.ab.ca](http://www.4h.ab.ca) for more information and application deadlines:

- ♣ You Be the Judge - Deadline February 4
- ♣ Western Canadian Judging Competition - Deadline March 1, 2011
- ♣ St. Paul 4-H Light Horse Club - 'Haying in the Thirties' fund-raiser - see details below.
- ♣ NE Regional Communications Competition will be held in St. Paul at the Regional High School (4701-44St.) on March 12, 2011.
- ♣ NE Spring Fling - Minburn District - Deadline March 13, 2011
- ♣ Canadian / Japanese Exchange - Deadline March 15, 2011

[www.4h.ab.ca](http://www.4h.ab.ca)

### **Scholarship UPDATE**

- ♥ 2011 Scholarship applications will be live on March 1, 2011. Proceed to the 4-H website. [www.4h.ab.ca](http://www.4h.ab.ca) The application is only by on-line submission this year and the deadline is May 5, 2011.
- ♥ The website also allows you to get an application for other scholarships and bursaries.

### 4-H Friendly Reminder

If you have names of individuals that are willing to be placed on the "NE Judging Bank" whether these are judges for communications, project books or achievement day etc, we would love to have these names. There is a form that can be filled out from the NE regional section on the website but we will also accept emails or calls on this one!

### NE Communications Competition

This year's regional competition will be held at the St. Paul Regional High School 4701-44 St. on March 12, 2011 (Speakers please arrive at 9:00 am)

- Each district may send one junior, intermediate and senior for both the Public Speaking and Presentations.
- If members in your district have not signed the consent for photograph form already, could you please have one signed before the Regional competition as there will be a photographer and photos will be used to promote the event.
- Please contact the regional office with district winner names and titles, as well as impromptu topics where applicable, ASAP after the district level competition.
- **Attention Senior PS members** at the regional level of the Public Speaking competition all senior members will be doing a 2 - 3 minute impromptu this year. Any clubs and districts that wish to also follow this new rule please feel free to make the change.

### St. Paul Light Horse club fund-raiser

The fund-raiser will focus on Groundwork and safety with horses for the first hour, and then there will be an Extreme Cowboy Race demonstration for the remainder.

([http://www.extremecowboyassociation.com/sample\\_obstacles.htm](http://www.extremecowboyassociation.com/sample_obstacles.htm)) There will also be a silent auction table at the event. Admission will be by donation to the Haying In the Thirties. Event will start at 7 pm on March 18<sup>th</sup> at the St. Paul Ag Corral. For more information or to donate contact Kara 780-645-0218 or Leah at 780-635-2336.

### Applications On-line

Reminder that all applications are on-line at the Alberta 4-H website for both the Regional and Provincial programs. If you would like to obtain an application for any of the programs within our Region or Province please visit the website at: [www.4h.ab.ca](http://www.4h.ab.ca) soon we will also have on-line registration for programs available also!!