

5th Annual Provincial Beef Leaders' Update 2010

Deadline: Sep 29, 2010

Presenting Partner



Date

Friday, October 22 to Sunday, October 24

Partner Host

Alberta 4-H Centre

Location

Alberta 4-H Centre, Battle Lake, AB

Partner Supporters



Program description:

The Provincial 4-H Beef Advisory Committee (BAC) presents the fifth bi-annual Provincial 4-H Beef Leaders Update (BUD).

During this weekend, you will have the opportunity to participate in 'select-a-sessions' on a variety of beef industry and 4-H specific topics. There will also be large group presentations on beef industry topics. You will have the chance to network with fellow 4-H leaders.

This program is coordinated by the 4-H and Agriculture Education Branch. For more information on this program call Rob Smith, 4-H Specialist, Calgary and Southern Regions at 310-0000 then 403-948-8501 or e-mail rob.g.smith@gov.ab.ca.

Who can apply:

We invite all general, assistant, and beef project leaders to apply for BUD. Parents of beef members are encouraged to apply as well, but registration will be accepted first for registered leaders.

Tentative Schedule

Friday, October 22, 2010

- Registration
- Evening activities include Keynote Speaker, Silent Auction and Social Time

Saturday, October 23, 2010

- Three concurrent sessions at the Alberta 4-H Centre and Lakedell Arena
- Round table discussion on Traceability
- Evening activities include entertainment, social and silent auction

Sunday, October 24, 2010

- Round table discussion on the "new" market beef record book draft
- Keynote speaker - Brenda Robinson, Robcan Group

Sessions

Please note these are tentative, and subject to change:

Halter Breaking	Clipping and Grooming
Health Care	Marketing
Beef Nutrition	Meat Grading
Livestock Emergency Response	4-H Beef Projects

Please return your application form with payment to:

BUD 2010, 4-H Office, Postal Bag 600 4705-49 Ave, STETTTLER AB T0C 2L0

Fax 403-742-7575

Cancellations

Call Yvonne Yaremco, 4-H Resource Contractor (1-403-742-8353) if you are unable to attend the conference. They will contact an alternate to take your place. An administrative fee of **\$20** will be retained on all cancellations. If you cancel after October 8, 2010 and no alternates are available, you will forfeit the entire application fee.



