

Northwest Regional Beef Marking Guide - MARKET STEER Project March 2009

Name: _____ District: _____

Age Level: _____ Marked at _____ Club _____ District _____ Regional Level

Start Date of Project: _____ Marker's Signature: _____

1. **Cover Page** include Member's Name, club, district, project and level _____ 2 points
2. Page 1 (**The Creed**) must be read, signed and dated in first month of project start _____ 2 points
3. Page 4 (**About Me**) Only fill in the line provided; add birth date under age _____ 2 points
4. Page 5 (**More About Me & About My Club**) _____ 4 points
5. Page 6 (**About My Market Project**) Must mark kg/lb and be consistent throughout the book _____ 6 points
6. Page 7 (**Photo**) Pictures labeled and dated within first month of weigh in and Achievement Day _____ 2 points
7. Page 8 (**Budget**) Intermediates (age 12-14 years) and Seniors (age 15-21 years) _____ 5 points
8. Page 9 (**Break Even**) Intermediates (age 12-14 years) and Seniors (age 15-21 years) Intermediate and Senior _____ 4 points
9. Page 10 (**Equipment Inventory**) minimum of 2 entries _____ 6 points
10. Page 11 (**Rate of Gain**) chart labeled; target and actual lines must be in two colours mark kg/lb _____ 20 points
11. Page 12 & 13 (**Record of Feed Expenses**) from weigh in to Achievement Day; mark kg/lb & # of days _____ 40 points
12. Page 14 (**Other Costs**) minimum of 1 entry/month for yardage (\$/day to look after calf), bedding etc. _____ 10 points
13. Page 15 (**Project Related Costs**) minimum of 2 entries including shampoo & sprays _____ 10 points
14. Page 16 (**Animal Health Record**) include that steer was vaccinated prior to purchase and labeled N/A or "No Treatments - \$0.00" minimum requirement of 1 entry/section (N/A is recognized / considered an entry) _____ 10 points
15. Page 17-18 (**Monthly Project Record**) min. 1 entry/month filled & signed by leader; point form okay. _____ 30 points
16. Page 19 (**Financial Summary**) To be completed by Juniors, Intermediates, and Seniors _____ 5 points
17. Page 20 (**Average Daily Gain**)

	Juniors _____ 2 points
	Intermediates and Seniors _____ 5 points
18. Page 21 (**Breakeven Sale Price**)

	Intermediates and Seniors _____ 4 points
--	--
19. Page 21 (**Real Market Price**) can be completed by juniors and intermediates for experience

	Seniors _____ 5 points
--	------------------------
20. Page 22 (**How Much Can You Afford**)

	Seniors _____ 8 points
--	------------------------
21. Page 23 (**Show Record**) minimum of 1 entry _____ 4 points
22. Page 24-25 (**Record of Club Activities**) point form accepted; include all club activities, meetings, workshops, etc. (minimum of 1 entry/month – if absent or activity cancelled acknowledge it) _____ 30 points
23. Page 26 (**Story of My Project**) follow guidelines in book, choosing, feeding, training, grooming, showing, selling, what you learned are examples that can be included _____ 20 points
24. Page 27 & 28 (**Your Clipping Page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted _____ 5 points
25. Neatness _____ 2 points
26. Originality and Creativity (ties can be broke here) _____ 3 points

Juniors: _____/215 **Intermediates:** _____/231 **Seniors:** _____/244