

**Northwest Regional Beef Marking Guide**  
**BREEDING Project Record Book**  
**Heifer Project**

(as of July 1, 2008)

Name: \_\_\_\_\_ District: \_\_\_\_\_

Level: Junior \_\_\_\_ Intermediate \_\_\_\_ Senior \_\_\_\_ Yearling Heifer: \_\_\_\_\_

Marked at \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional Level \_\_\_\_\_

Start Date of Project: \_\_\_\_\_

1. **Cover Page** include Member's Name, club, district, project and level \_\_\_\_\_ 2 points
2. Page 3 (**The Creed**) must be read, signed and dated in first month of project start \_\_\_\_\_ 2 points
3. Page 5 (**About Me**) \_\_\_\_\_ 3 points
4. Page 5 (**About My Club**) \_\_\_\_\_ 3 points
5. Page 5 (**About My Breeding Project**) \_\_\_\_\_ 5 points
6. Page 6 & 7 (**Breeding Project & Photos**) Pictures labeled & dated \_\_\_\_\_ 4 points
7. (**Pedigree**) **ADDED Page** Fill in even if this is a commercial heifer; minimum requirement sire and dam \_\_\_\_\_ 2 points
8. Page 7 (**Performance Record**) minimum requirement for heifers is from club weigh in/purchase date to Achievement Day \_\_\_\_\_ 10 points
9. Page 8 & 9 (**Record of Feed Expenses**) from weigh in to Achievement Day; mark kgs/lbs \_\_\_\_\_ 40 points
10. Page 10 (**Other Costs**) minimum requirement of 6 entries for heifer \_\_\_\_\_ 10 points
11. Page 11 (**Animal Health Record**) include that female was vaccinated prior to purchase and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 10 points
12. Page 12 & 13 (**Monthly Project Record**) minimum 1 entry/month for females from weigh in/purchase date to Achievement Day filled out and signed by leader \_\_\_\_\_ 20 points
13. Page 14 (**Story of My Project**) Ideas include, choosing, feeding, training, grooming, showing, what you learned are examples that can be included \_\_\_\_\_ 20 points
14. Page 14(a) (**Equipment Inventory**) Must be added from Market Project book \_\_\_\_\_ 2 points
15. Page 15 (**Financial Summary**) must have equipment inventory page to complete the calculations \_\_\_\_\_ 5 points
16. Page 37 (**Breeding Program**) Must be complete, or N/A if heifer is not bred \_\_\_\_\_ 6 points
17. Page 38 (**Estrus {Heat} Record-Heifer**) minimum of 3 entries \_\_\_\_\_ 3 points
18. Page 43 (**Your Clipping Page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted \_\_\_\_\_ 5 points
19. Page 45 (**Show Record**) minimum of 1 entry; do not include club activities \_\_\_\_\_ 2 points
20. Neatness \_\_\_\_\_ 2 points
21. Originality and Creativity (ties can be broke here) \_\_\_\_\_ 3 points

Note: Pages 41 & 42 (Offspring Pages) to be completed for Cow/calf projects; if old books give members 10 marks while marking heifer project please do the same; total would be **171 marks**

Markers signature: \_\_\_\_\_

Comments: \_\_\_\_\_

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