

## Focus on 4-H Parade of Clubs

Print Clearly Be Brief

Hand this form to the person helping the Announcer at the entrance to the ring.

**Club Name** \_\_\_\_\_

**District** \_\_\_\_\_

**Projects** \_\_\_\_\_

Three points of interest about our 4-H club and members are:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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