

---

## ABOUT MY **PROJECT HORSE**

---

*Common name* \_\_\_\_\_ *Age* \_\_\_\_\_

*Registered name* \_\_\_\_\_

*Sex* \_\_\_\_\_ *Breed* \_\_\_\_\_ *Colour* \_\_\_\_\_ *Electronic ID* \_\_\_\_\_

*Value of project at beginning of the club year*  (A)

*Value of project at the end of the club year*  (B)

(Estimated replacement market value at the start (A) and end (B) of project year)

*I have noticed the following particular mannerisms:*

---

---

---

### **Horse Project Photos or Drawings**

(front view, both side views, and hind view, all including the horse's whole body)

## Horse Project Photos or Drawings (Continued)

## Written Description of your Project Horse

Be sure to include: size, colour, breed, sex, age, markings, electronic ID and brands.

---



---



---



---



---



---



---



---



---



---



---

## Health and Growth Indicator Record

Record at least once each season (fall, winter, spring and summer).

Month:	Height (hands)	Weight (kgs/lbs)	Pulse (/min)	Respiration (/min)	Capillary refill (sec)	Temperature (degrees C)	Body Condition Score (1-9) *

\* Information on Body Condition Scoring can be found in the 4-H Horse Reference Manual, pages 106 and 107.